

**2010 ASCE Outstanding Engineering Project Award  
Entry Form**

**General Information:**

Please complete the following information *and submit 5 copies with a letter explaining the project and stating why you feel this project should receive this award.*

*Entries Due:* January 7, 2011

*Please send this information to:*

Fareed Pittalwala  
ASCE Sacramento Section  
4540 Duckhorn Dr, Suite 202  
Sacramento, CA, 95834-2597  
E-mail: [fpittalwala@rbf.com](mailto:fpittalwala@rbf.com)

Entries should meet the entry criteria stated for this award, will not be returned, and will become the property of ASCE, Sacramento Section.

**Project Information:**

Project name (exactly as it should appear on a plaque):

Project location (city, state):

Completion date:

Enter up to three (3) categories to be considered for in addition to Project of the Year:

Small Project \_\_\_ Structural \_\_\_ Water/Wastewater \_\_\_ Environmental \_\_\_

Geotechnical \_\_\_ Architectural \_\_\_ Transportation \_\_\_ Sustainability \_\_\_ Bridge \_\_\_

**Entrant Information:**

ASCE Member: \_\_\_ Yes \_\_\_ No

Sacramento Section Member: \_\_\_ Yes \_\_\_ No

Submitted by: \_\_\_\_\_

Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Project Owner Information:**

Project owner (attach addendum for more names) \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_